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Look for the  
FWP Commission  
web page at  
[www.fwp.state.mt.us](http://www.fwp.state.mt.us)



**Montana Fish,  
Wildlife & Parks**

# Montana Fish, Wildlife & Parks Commission

MONTANA FISH, WILDLIFE & PARKS COMMISSION MEETING  
HELENA HEADQUARTERS  
1420 East Sixth Avenue - Helena MT  
March 13, 2003

*Times May Vary As Much As One Hour – Earlier or Later*

## **Thursday, March 13**

### **8:00 A.M.**

- ❖ Pledge of Allegiance
- ❖ Approval of Commission Minutes of February 12, 2003
- ❖ Approval of Commission Expenses through February 28, 2003
- ❖ Legislative Update

### **Fisheries.....Chris Hunter**

#### **8:30 A.M.**

- ❖ Future Fisheries Projects - FINAL
- ❖ Paddlefish Roe Committee Member Appointments - FINAL
- ❖ Scotty Brown Bridge Land Exchange - TENTATIVE
- ❖ Fishing Regulation Revision Process Schedule - INFORMATIONAL
- ❖ Echo Lake - INFORMATIONAL
- ❖ Piedmont Swamp Acquisition - INFORMATIONAL
- ❖ Canyon Ferry Reservoir Commercial Carp Permit - TENTATIVE

### **River Recreation Advisory Council.....Charlie Sperry**

#### **10:15 A.M.**

- ❖ RRAC Management Update - INFORMATIONAL

### **Rocky Mountain Elk Foundation Land & Habitat Conservation**

#### **10:45 A.M.**

- ❖ Blackfoot Clearwater - INFORMATIONAL
- ❖ Rocky Mountain Elk Foundation Award Presentation

### **Wildlife.....Don Childress**

#### **11:00 A.M.**

- ❖ Sharecropper Contracts Address by Bill Nankivel (Pheasants Forever)
- ❖ Landowner Incentive Project Proposals - INFORMATIONAL
- ❖ Planning Status (INFORMATIONAL) of:
  - Wolf Environmental Impact Statement
  - Sage Grouse
  - Elk Management

**Note:** We make an effort to ensure our meetings are held at facilities that are fully accessible to persons with mobility disabilities. If you plan to attend this meeting and will need other special facilities or accommodations relating to a disability, contact Regena "Reg" Peterson at 444-3186.